



Parkhill Agricultural Society  
P.O. Box #87  
Parkhill, ON  
N0M 2K0  
[www.parkhillfallfair.com](http://www.parkhillfallfair.com)

### CONCESSION AGREEMENT

BETWEEN \_\_\_\_\_  
(hereinafter called the "Concession Operator")  
AND  
PARKHILL AGRICULTURAL SOCIETY  
(hereinafter called the "Society")

The Concession Operator agrees to set up and operate a concession at a location agreed upon by the *EXECUTIVE ONLY* and you the Concession Operator. The Concession Operator agrees to submit **TEN PERCENT (10%)** of their net profit to the Society within (10) business days from the last date of the fair. **\*\* Please note- If you only come for one day it is still ten percent of your net sales!\*\*** You can pay at the office right after the fair is over (Sunday) if you wish.  
**WE DO NOT PROVIDE HYDRO OR WATER!!**

Therefore, the Concession Operator \_\_\_\_\_  
agrees to set up and operate a concession on Saturday, August 10th, 2019 and or Sunday, August 11th, 2019. Gates will open on Saturday at 9:00am. Concession operators are asked to come and be set up on time for the opening of the gates (Saturday at 9:00am and Sunday at 10:00am).

The Society **DOES NOT** guarantee the Concession Operator exclusive rights to provide concessions. However, the Society will make every effort to ensure other concession providers do not provide the same concession options as the afore mentioned Concession Operator.

\_\_\_\_\_ **NEW or AGAIN THIS YEAR** \_\_\_\_\_

\*\*\*A security cheque deposit of \$75.00 made out the the Parkhill Agricultural Society is due upon the signing of the contract. This cheque will be returned to you when you have paid in full the 10% net sales. If the concession operator fails to fulfill their obligations as set forth above, it will be at the Society's discretion if an agreement is entered again in the future.

**HAVE YOU COMPLETED YOUR SPECIAL EVENTS FOOD VENDOR FORM?**  
YES \_\_\_\_\_ NO \_\_\_\_\_

Contact name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**Proof of Concession Operator's Insurance (Homeowner's/Tennant's/Commercial Policy)**

**Insurance Provider:** \_\_\_\_\_

Policy #: \_\_\_\_\_ Liability Limit (min. \$2,000,000.00 recommended)

Concession Operator Signature: \_\_\_\_\_ date: \_\_\_\_\_

PAS Executive member's Signature: \_\_\_\_\_ date: \_\_\_\_\_

**PLEASE SEND TO : [info@parkhillfallfair.com](mailto:info@parkhillfallfair.com)**